

## NOTICE OF ELECTION

STATE OF SOUTH CAROLINA )

COUNTY OF ANDERSON )

Notice is hereby given that an election will be held on Tuesday, February 7, 2017, in the City of Belton to elect one COUNCIL MEMBER for Ward 3. Any necessary run-off will be held on Tuesday, February 21, 2017. Any person wishing to vote in the election and run-off must register no later than Saturday, January 7, 2017.

The filing period for candidates begins Friday, December 2, 2016 at 12:00 Noon, and filing ends Monday, December 12, 2016 at 12:00 Noon. The filing for candidacy shall be initiated at Belton City Hall 306 Anderson Street Belton, SC 29627. Upon completion of the necessary candidacy forms, payment of the \$25.00 filing fee shall be submitted to the City Clerk and Treasurer at City Hall, 306 Anderson Street Belton, SC 29627.

At 4:00 p.m. on Tuesday, December 27, 2016 at the City Hall of Belton, above address, the Belton Municipal Election Commission will meet to certify a winner in the event that only one person files for the office. In such case, no election will be held.

Polls shall be opened at 7:00 o'clock in the forenoon, and close at 7:00 o'clock in the afternoon of the day of the election, and shall be held open during these hours without intermission or adjournment. The Managers of Election shall see that each person offering to vote takes the oath that he is qualified to vote at this election according to the Constitution of this State and that he has not voted before in this election.

Voters who are blind, who are otherwise physically handicapped, or who are unable to read or write are entitled to assistance in casting their ballot. This assistance may be given by anyone the voter chooses except his employer, an agent of his employer, or an officer or agent of his union. The Managers must be notified if assistance is needed.

Voters who are unable to enter their polling place due to physical handicap or age may vote in the vehicle in which they drove, or were driven, to the polls. When notified, the Managers will help voters effectuate this curbside voting provision.

Registered electors who cannot vote in person may be eligible to vote by absentee ballot. Persons wishing more information concerning absentee voting should contact the County Board of Voter Registration at 260-4035.

At 9:00 a.m. on Election Day the Belton Municipal Election Commission will begin its examination of the absentee ballot return envelopes at the Anderson County Registration and Elections Office, 301 N. Main Street, Anderson.

On Thursday, February 9, 2017, at 9:30 a.m. at the Anderson County Registration and Elections Office, above address, the Belton Municipal Election Commission will hold a hearing to determine the validity of all ballots challenged in this election.

The following precincts and polling places will be involved in this election:

011Belton-First Baptist Church,105 Brown Ave, Belton SC 29627111; 111 Belton Annex-  
Belton Elementary School, 202 Watkins St, Belton SC 29627

Belton Municipal Election Commission:

Ann Marshall, Chairman

Jack Marshall

Jim Boiter

Please run in Classified Section – Legal Notices on 12/7/2016

Address for Invoice: City of Belton  
PO Box 828  
Belton, SC 29627  
Telephone: 864-338-7773  
Fax: 864-338-8369