



**RESOLUTION NUMBER: 2012-189**

***Resolution recognizing April 2012 as Sexual Assault and Prevent Child Awareness Month***

**COUNCIL MEMBERS**

Ward 1

JIM BRIGHT

[jbright@cityofbeltonsc.com](mailto:jbright@cityofbeltonsc.com)

Ward 2

HATTIE S. GREEN

[hgreen@cityofbeltonsc.com](mailto:hgreen@cityofbeltonsc.com)

Ward 3

JAY WEST

[jwest@cityofbeltonsc.com](mailto:jwest@cityofbeltonsc.com)

Ward 4

WALLACE SHAW

[wshaw@cityofbeltonsc.com](mailto:wshaw@cityofbeltonsc.com)

Ward 5

WENDELL F. PAGE

[wpage@cityofbeltonsc.com](mailto:wpage@cityofbeltonsc.com)

Ward 6

JOHN R. CAMPBELL, JR.

[rcampbell@cityofbeltonsc.com](mailto:rcampbell@cityofbeltonsc.com)

Mayor

RUFUS CALLAHAM

[rcallaham@cityofbeltonsc.com](mailto:rcallaham@cityofbeltonsc.com)

Clerk/Treasurer

LAURIE E. KENNEDY

[lkennedy@cityofbeltonsc.com](mailto:lkennedy@cityofbeltonsc.com)

City Administrator

MICHELLE K.W. RICKETSON

[mricketson@cityofbeltonsc.com](mailto:mricketson@cityofbeltonsc.com)

**WHEREAS,** *sexual assault affects adults and children in South Carolina not only as victim survivors but also as family members, loved ones, friends, neighbors or coworkers of a victim; and*

**WHEREAS,** *sexual assault is one of the most devastating crimes in our society today, with victims often suffering lifelong pain from physical injury and serious emotional trauma; and*

**WHEREAS,** *volunteers and service providers, such as Foothills Alliance, are dedicated to providing care to sexual assault survivors through 24-hour hotlines, counseling, support groups, advocacy, medical care and education; and*

**WHEREAS,** *the 2012 observance of Sexual Assault Awareness Month encourages people to learn more about sexual violence and how to prevent it as well as how to help survivors heal from this personal violation; and*

**THEREFORE,** *Be it resolved by the Belton City Council, in a duly assembled meeting, that we recognize April as Sexual Assault and Prevent Child Abuse Awareness Month, and therefore encourage all residents to do all that they can to keep people of all ages safe from harm.*

*Signed: \_\_\_\_\_ this 3rd Day of April 2012.  
Rufus Callaham, Mayor*

\_\_\_\_\_  
*Michelle K.W. Ricketson, City Administrator*

*Attest: \_\_\_\_\_  
Laurie E. Kennedy, City Clerk*

City Hall  
PO Box 828  
306 Anderson Street  
Belton, SC 29627

Tel: (864) 338-7773  
(864) 338-7774  
Fax: (864) 338-8369

[www.CityofBeltonSC.com](http://www.CityofBeltonSC.com)