



Chartered 1855

## CITY OF BELTON

P.O. Box 828

Belton, S.C. 29627

### CALLED MEETING AGENDA

### COUNCIL MEETING 6:00 PM COUNCIL ROOM

**July 9, 2015**

- |              |                                                                                                                                                                                                                                                                                                          |                                |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>I.</b>    | Call meeting to order                                                                                                                                                                                                                                                                                    | Mayor Wendell Page             |
| <b>II.</b>   | Invocation                                                                                                                                                                                                                                                                                               | Council Member Hattie S. Green |
| <b>III.</b>  | Pledge of Allegiance                                                                                                                                                                                                                                                                                     | Mayor Wendell Page             |
| <b>IV.</b>   | Welcome Visitors and Guests                                                                                                                                                                                                                                                                              | Mayor Wendell Page             |
| <b>V.</b>    | Second and Final Reading Ordinance # 524<br>An Ordinance Providing Issuance<br>and Sale a \$4,687,000.00 Waterworks and<br>Sewer System Revenue Bond Series 2015<br>of the City of Belton, SC for the Expenditure<br>of the Proceeds Thereof for Payment of Bonds<br>and Other Matters Relating Thereto. | City Attorney William Epps Jr. |
| <b>VIII.</b> | Adjournment                                                                                                                                                                                                                                                                                              |                                |

**NO WORK SESSION**