



Chartered 1855

## CITY OF BELTON

P.O. Box 828  
Belton, S.C. 29627

### **CORRECTED CALLED MEETING AGENDA**

### **COUNCIL MEETING 7:00 PM COUNCIL ROOM**

### **JUNE 16, 2015**

- |              |  |                                |
|--------------|--|--------------------------------|
| <b>I.</b>    | Call meeting to order  | Mayor Wendell Page             |
| <b>II.</b>   | Invocation   | Council Member Hattie S. Green |
| <b>III.</b>  | Pledge of Allegiance   | Mayor Wendell Page             |
| <b>IV.</b>   | Welcome Visitors and Guests  | Mayor Wendell Page             |
| <b>V.</b>    | Public Hearing for the Proposed Budget<br>Year 2015/2016   | Mayor Wendell Page             |
| <b>VI.</b>   | Second and Final Reading of<br>Ordinance # 523 Adopt a Budget<br>for the Year 2015/2016  | City Attorney William Epps Jr. |
| <b>VII.</b>  | First Reading Ordinance # 524<br>An Ordinance Providing Issuance<br>and Sale a \$4,687,000.00 Waterworks and Sewer System Revenue Bond<br>Series 2015 of the City of Belton, SC for the Expenditure<br>of the Proceeds Thereof for Payment of Bonds and Other<br>Matters Relating Thereto. | City Attorney William Epps Jr. |
| <b>VIII.</b> | Adjournment  |                                |