



Chartered 1855

## CITY OF BELTON

P.O. Box 828  
Belton, S.C. 29627

### **COUNCIL MEETING 7:00 PM COUNCIL CHAMBERS April 1, 2014**

- |              |  |                                  |
|--------------|--|----------------------------------|
| <b>I.</b>    | Call meeting to order  | Mayor Rufus Callahan             |
| <b>II.</b>   | Invocation   | Council Member Hattie S. Green   |
| <b>III.</b>  | Pledge of Allegiance   | Mayor Rufus Callahan             |
| <b>IV.</b>   | Welcome Visitors and Guests  | Mayor Rufus Callahan             |
| <b>V.</b>    | Approval Minutes 1/28, 2/6, 2/18 & 3/25/14   | Mayor Rufus Callahan             |
| <b>VI.</b>   | Second Reading Ordinance # 518<br>Fixing the Date of the Election of<br>Mayor & Council Members Wards: 2 & 4 | City Attorney William Epps Jr.   |
| <b>VII.</b>  | Leda Poore Tennis Shelter Bid Award  | Scott Jones, Recreation Director |
| <b>VIII.</b> | Mulch Request for City Square  | Council Member James Bright      |
| <b>VIII.</b> | Other Business   |                                  |
| <b>IX.</b>   | Adjournment  |                                  |

### **WORK SESSION**