



Chartered 1855

## CITY OF BELTON

P.O. Box 828  
Belton, S.C. 29627

### **CALLED MEETING AGENDA**

#### **COUNCIL MEETING 7:00 PM COUNCIL CHAMBERS February 18, 2014**

- |             |   |                                |
|-------------|---|--------------------------------|
| <b>I.</b>   | Call meeting to order                   | Mayor Rufus Callaham           |
| <b>II.</b>  | Invocation                              | Council Member Hattie S. Green |
| <b>III.</b> | Pledge of Allegiance                    | Mayor Rufus Callaham           |
| <b>IV.</b>  | Welcome Visitors and Guests             | Mayor Rufus Callaham           |
| <b>V.</b>   | Notice of Award for Waste Water Upgrade | Director Scott Hanks           |
| <b>VI.</b>  | Adjournment                             |                                |

**No Work Session**