



Chartered 1855

## CITY OF BELTON

P.O. Box 828  
Belton, S.C. 29627

### **COUNCIL MEETING 7:00 PM COUNCIL CHAMBERS JUNE 4, 2013**

- |              |                                                                                                              |                                                     |
|--------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>I.</b>    | Call meeting to order                                                                                        | Mayor Rufus Callaham                                |
| <b>II.</b>   | Invocation                                                                                                   | Council Member Ricky Campbell                       |
| <b>III.</b>  | Pledge of Allegiance                                                                                         | Mayor Rufus Callaham                                |
| <b>IV.</b>   | Welcome Visitors and Guests                                                                                  | Mayor Rufus Callaham                                |
| <b>V.</b>    | Approval Minutes May 1 & May 7, 2013                                                                         | Mayor Rufus Callaham                                |
| <b>VI.</b>   | Public Hearing: Budget Ordinance # 513<br>2 <sup>nd</sup> & Final Reading of Budget Ordinance<br>FYE 6/30/14 | Mayor Rufus Callaham<br>Council Member Wendell Page |
| <b>VII.</b>  | City of Belton Employee Policy: Overtime<br>& Comp Time                                                      | Council Member Jay West                             |
| <b>VIII.</b> | M.T. Haynie Shelter New Roof Bid Award                                                                       | Council Member Jim Bright                           |
| <b>IX.</b>   | Close Brown Ave. for Halloween                                                                               | Council Member Jay West                             |
| <b>X.</b>    | Hospitality Project Expenditures                                                                             | Council Member Jay West                             |
| <b>XI.</b>   | Sign Ordinance Revisions                                                                                     | Council Member Wendell Page                         |
| <b>XII.</b>  | Rentals for State and County Office Space                                                                    | Council Member Wendell Page                         |
| <b>XIII.</b> | Council Proposal for Economic Business<br>Development                                                        | Council Member Jay West                             |
| <b>XIV.</b>  | Farmers Market Operations                                                                                    | Council Member Jim Bright                           |
| <b>XV.</b>   | City Auditor's Contract FYE 6/30/2014                                                                        | Council Member Wendell Page                         |
| <b>XVI.</b>  | Other Business                                                                                               |                                                     |
| <b>XVII.</b> | Adjournment                                                                                                  |                                                     |

**WORK SESSION 6:00 PM & AFTER COUNCIL MEETING IF NECESSARY**